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| AFFIDAVIT |
| Insert Mining lease application No.  | In the matter of application for ***Mining Lease No(s).***pursuant to the *Mining Act 1978* as amended ("the Act") |
| 1. insert Name

 Address Occupation1. Delete whichever is not applicable
 | I (a) of employed as and I am the ***(b) applicant/agent for the applicant*** being duly sworn make oath and say as follows in support of each application:- |
|  | 1. To the best of my knowledge, information and belief this application complies with the relevant marking out provisions of the Act and Regulations thereto.
 |
| Insert permit to enter No. and date issued. Cross out item 2 if entry permit was not required. | 1. Permit to Enter No ……..….issued by the Department of Mines, Industry Regulation and Safety on …………….. authorised entry onto the private land for the purposes of marking out the application(s)

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|  | 1. The following requirements (where appropriate) were completed within 14 days of lodging the application(s):-
 |
| Cross out item (iii) if Miscellaneous Licence is not affected.[Reg. 64(6)]\*nominate method of service.CEO-LGA[Reg. 64A(2)] | 1. A copy of the Form 21 for this relevant application was served on the following miscellaneous licence holder(s):-

***Licence No.***  ***Holder***   \*and attached is a registered post slip in respect of such service.Exhibit "\_\_\_\_\_"Or\*and such service was completed by way of personal delivery.1. A copy of the Form 21 for this application and map of the ground applied for was served on the Chief Executive Officer of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attached is a registered post slip in respect of such service.Exhibit "\_\_\_\_\_" |
| Cross out item (iv) if Pastoral Lease is not affected.(Sec. 118) | 1. A copy of the Form 21 for this application and map of the ground applied for was served on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

­­pastoral lease holder(s) by registered post at:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(address details)on\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(date)Attached is a registered post slip in respect of such service.Exhibit "\_\_\_\_\_" |
| Cross out item (v) if Private Land is not affected.[Sec.33(1)]\*nominate method of service. | 1. A copy of the Form 21 for this application and map of the ground applied for was served on:-
	1. Chief Executive Officer of the local governement authority;
	2. the owner and occupier of the land; and
	3. each mortgagee in respect of the land

\*and attached is a registered post slip in respect of such serviceExhibit "\_\_\_\_\_"*OR*\*and such service was completed by way of personal delivery. |
| Sworn at This day of 20 Before me,  |  Signature of Applicant/Agent |
| * EXPERIENCED LEGAL PRACTITIONER
* MINING REGISTRAR
* JUSTICE OF THE PEACE
* COURT REGISTRAR
* EXECUTIVE DIRECTOR RESOURCE TENURE
* GENERAL MANAGER RESOURCE TENURE
* MANAGER RESOURCE TENURE
 | DELETE WHICHEVER IS NOT APPLICABLE |