*Further guidance on how to complete this template is available on* [*our website*](https://www.dmp.wa.gov.au/Petroleum/Forms-1604.aspx)*.*

**TITLE HOLDER(S)**

**EXPLORATION PERMIT Annual Assessment Report**

Petroleum and Geothermal Energy Resources
(resource Management and Administration) Regulations 2015

Petroleum (Submerged Lands) (Resource management and administration) regulations 2015

1. **Identification of Permit and Reporting Period**

|  |  |
| --- | --- |
| **Permit(s)** | *Click or tap here to enter text.* |
| **Reporting period** | *Click or tap to enter a date.* to *Click or tap to enter a date.* |

1. **Company Details**

Permittee(s)

|  |  |
| --- | --- |
| Company Name | ACN / ABN |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* |

1. **Minimum Work Program**

**Item 1.** A description of work and expenditure commitments as detailed in the permit.

| **Permit Year****(work program year)** | **Start Date for Year** | **End Date for Year** | **Minimum Work Requirement** | **Estimated Expenditure** |
| --- | --- | --- | --- | --- |
| 1 | *Click or tap to enter a date.* | *Click or tap to enter a date.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| 2 | *Click or tap to enter a date.* | *Click or tap to enter a date.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| 3 | *Click or tap to enter a date.* | *Click or tap to enter a date.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| 4 | *Click or tap to enter a date.* | *Click or tap to enter a date.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| 5 | *Click or tap to enter a date.* | *Click or tap to enter a date.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| 6 | *Click or tap to enter a date.* | *Click or tap to enter a date.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* |

1. **Expenditure Overview: Work, Evaluations and Studies**

**Item 2 (a).** For all work, evaluations and studies carried out in relation to the permit – the total expenditure on the work, evaluation and studies

| **Work Undertaken**  | **Actual Expenditure in Reporting Year ($AU)** |
| --- | --- |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* |

1. **Results of the Work, Evaluations and Studies**

**Item 2 (b).** For all work, evaluations and studies carried out in relation to the permit – the results of the work, evaluation and studies, including details about any leads and prospects identified.

*Click or tap here to enter text.*

1. **Details about Leads and Prospects**

Please provide summary details of any leads and prospects identified in the permit for the purpose of **Item 2(b) of Schedule 2 Division 1,** (use the table below, if applicable):

*Click or tap here to enter text.*

 **Prospects and leads**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of Prospect / Lead** | **Target Hydrocarbon****(Oil / Gas)** | **Petroleum System****(Target Reservoir / Source Rock)** | **Trapping Mechanism** | **New (identified during the year) or Existing** | **Progressed During the Year (Y/N)** | **Summary of progress in characterisation or understanding of lead/prospect** |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Choose an item.* | *Choose an item.* | *Click or tap here to enter text.* |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Choose an item.* | *Choose an item.* | *Click or tap here to enter text.* |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Choose an item.* | *Choose an item.* | *Click or tap here to enter text.* |

**Discretionary Information** - Please include a clear and concise map with legible contours that shows the location and outline of all leads and prospects within the permit area currently considered valid.



*Click or tap here to enter text.*

Please enter any additional information to be provided for the purpose of **Item 2(b) of Schedule 2 Division 1** regarding prospects and leads using the table below:

*Click or tap here to enter text.*

**Resources associated with key prospects**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Prospect** | **Probability****of Success** | **Reference Date** | **Prospective Oil/Condensate Resources in GL**  | **Prospective Gas Resources in 109 m3** |
| **Low** | **Mid** | **High** | **Low** | **Mid** | **High** |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap to enter a date.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap to enter a date.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap to enter a date.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* |

Volumes reported in metric units at Standard Conditions, 15.56 °C (60 °F) and 101.325 kPa (1 atm); 1 cf = 0.02831685 m3; 1 MMbbl = 0.1589873 GL

1. **Reports Lodged to DMIRS**

**Item 3.** A list of the reports submitted to the Minister in accordance with these regulations during
the year.

**Item 3 of Schedule 2 Division 1** may be satisfied by identifying in the table below all reports submitted to the Minister under the RMAR 2015 for the 12-month period relating to this AAR.

|  |  |  |
| --- | --- | --- |
| **Date Submitted** | **Document Name / Version** | **Related work program activity (include activity name)** |
| *Click or tap to enter a date.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| *Click or tap to enter a date.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* |
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1. **Work Commitments in the Next Year**

**Item 4(a).** For the work, evaluations and studies expected to be carried out in relation to the permit during the next year of the permit – a description of work commitments and expenditure estimates

**Item 4(a) of Schedule 2 Division 1** may be satisfied by completing the required information in the table below.

| **Permit Year****(work program year)** | **Start Date for Year** | **End Date for Year** | **Description of work commitments** | **Description of expenditure estimates** | **Work planned or scheduled** |
| --- | --- | --- | --- | --- | --- |
| *Click or tap here to enter text.* | *Click or tap to enter a date.* | *Click or tap to enter a date.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* |
| *Click or tap here to enter text.* | *Click or tap to enter a date.* | *Click or tap to enter a date.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* | *Click or tap here to enter text.* |

1. **Preparations for Upcoming Work Commitments in the Next Year**

**Item 4(b).** For the work, evaluations and studies expected to be carried out in relation to the permit during the next year of the permit – a description of the measures taken by the permittee to prepare for the work mentioned in 4(a).

*Click or tap here to enter text.*

1. **Condition of Permit**

**Item 5.** Any other information that is required to be included in the annual assessment report by a condition of the permit.

*Click or tap here to enter text.*

1. **Additional Information**

**Regulation 37(3)** – An annual assessment report may include any other information that the title holder believes is relevant to the title.

*Click or tap here to enter text.*