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| AFFIDAVIT | | | |
| Insert Mining lease application No. | In the matter of application for ***Mining Lease No(s).***    pursuant to the *Mining Act 1978* as amended ("the Act") | | |
| 1. insert Name   Address  Occupation   1. Delete whichever is not applicable | I (a)  of  employed as  and I am the ***(b) applicant/agent for the applicant*** being duly sworn make oath and say as follows in support of each application:- | | |
|  | 1. To the best of my knowledge, information and belief this application complies with the relevant marking out provisions of the Act and Regulations thereto. | | |
| Insert permit to enter No. and date issued. Cross out item 2 if entry permit was not required. | 1. Permit to Enter No ……..….issued by the Department of Mines, Industry Regulation and Safety on …………….. authorised entry onto the private land for the purposes of marking out the application(s) | | |
|  | 1. The following requirements (where appropriate) were completed within 14 days of lodging the application(s):- | | |
| Cross out item (iii) if Miscellaneous Licence is not affected.  [Reg. 64(6)]  \*nominate method of service.  CEO-LGA  [Reg. 64A(2)] | 1. A copy of the Form 21 for this relevant application was served on the following miscellaneous licence holder(s):-   ***Licence No.***  ***Holder***        \*and attached is a registered post slip in respect of such service. Exhibit "\_\_\_\_\_" Or  \*and such service was completed by way of personal delivery.   1. A copy of the Form 21 for this application and map of the ground applied for was served on the Chief Executive Officer of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   Attached is a registered post slip in respect of such service. Exhibit "\_\_\_\_\_" | | |
| Cross out item (iv) if Pastoral Lease is not affected.  (Sec. 118) | 1. A copy of the Form 21 for this application and map of the ground applied for was served on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   ­­pastoral lease holder(s) by registered post at:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (address details)  on\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (date)  Attached is a registered post slip in respect of such service. Exhibit "\_\_\_\_\_" | | |
| Cross out item (v) if Private Land is not affected.  [Sec.33(1)]  \*nominate method of service. | 1. A copy of the Form 21 for this application and map of the ground applied for was served on:-    1. Chief Executive Officer of the local governement authority;    2. the owner and occupier of the land; and    3. each mortgagee in respect of the land   \*and attached is a registered post slip in respect of such service Exhibit "\_\_\_\_\_" *OR*  \*and such service was completed by way of personal delivery. | | |
| Sworn at  This day of  20  Before me, | | Signature of Applicant/Agent | |
| * EXPERIENCED LEGAL PRACTITIONER * MINING REGISTRAR * JUSTICE OF THE PEACE * COURT REGISTRAR * EXECUTIVE DIRECTOR RESOURCE TENURE * GENERAL MANAGER RESOURCE TENURE * MANAGER RESOURCE TENURE | | | DELETE WHICHEVER IS NOT APPLICABLE |